



MTE's

D.S. Homoeopathic Medical College, Pune

N.M.R.M. Homoeopathic Hospital

F.P. no. 23, off Karve Road, Pune 411 004

7821045562 E-mail: dshmccollegepune@gmail.com www.mtesdshmc.com

NABH Accreditation Certificate No. :- AH-2021-0123



Part I-

Infrastructure

& Others A-

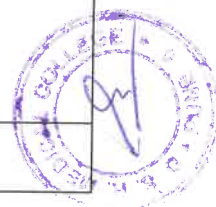
General Details

1 & 2



B-Teaching Department Details
Departmental Availability of area in sq.mt as per intake capacity & MES-2024

1	Anatomy: <ul style="list-style-type: none"> • Departmental room for teaching staff with dissection hall storage for cadaver, museum and facility for Histology demonstration • Anatomy Act • Availability of Equipment as specified in Schedule I of MES-2024 	Yes	
2	Physiology including Biochemistry <ul style="list-style-type: none"> • Departmental room-teaching staff • Physiology laboratory/Biochemistry laboratory • Museum and demonstration room • Availability of Equipments as specified in Schedule I of MES-2024 	Yes	
3	Organon of Medicine with Homoeopathic Philosophy(UG&PG) <ul style="list-style-type: none"> • Department room • Museum(History of Medicine) cum demonstration room • PG Student discussion room • PG Teaching faculty room • Departmental Library • Availability of Educational material as specified in Schedule I of MES- 2024 	Yes	
4	Homoeopathic Pharmacy(UG&PG) <ul style="list-style-type: none"> • Department room • Laboratory/Spirit & Alcohol license • Museum cum demonstration room • Herbal garden • PG Student discussion room • PG Teaching faculty room • Departmental Library • Availability of Equipments as specified in Schedule I of MES-2024 	Yes	
5	Homoeopathic Materia Medica(UG&PG) <ul style="list-style-type: none"> • Department room • Museum cum demonstration room • PG Student discussion room • PG Teaching faculty room • Departmental Library/Dry & wet specimen • Availability of Educational material as specified in Schedule I of MES-2024 	Yes	
6	Pathology <ul style="list-style-type: none"> • Department room • Laboratory • Museum cum demonstration room • Departmental Library • Availability of Equipment as specified in Schedule I of MES-2024 	Yes	
7	Forensic Medicine and Toxicology <ul style="list-style-type: none"> • Department room • Act copies • Museum cum demonstration room • Visit Details • Departmental Library • Availability of Equipment as specified in Schedule I of MES-2024 	Yes	
8	Practice of Medicine(UG&PG) <ul style="list-style-type: none"> • Department room 	Yes	



	<ul style="list-style-type: none"> • Museum cum demonstration room • Clinical discussion room • PG Student discussion room • PG Teaching faculty room • Departmental Library • Availability of Equipment as specified in Schedule I of MES-2024 		
9	Surgery <ul style="list-style-type: none"> • Department room • Clinical discussion room • Museum cum demonstration room • Departmental library • Availability of Equipment as specified in Schedule I of MES-2024 	Yes	
10	Gynecology and Obstetrics <ul style="list-style-type: none"> • Department room • Clinical discussion room • Museum cum demonstration room • Departmental library • Availability of Equipment as specified in Schedule I of MES-2024 	Yes	
11	Community Medicine(UG&PG) <ul style="list-style-type: none"> • Department room • Museum cum demonstration room • Departmental Library • Visit Details • Village Adoption details • PG Student discussion room • PG Teaching faculty room • Availability of Equipment as specified in Schedule I of MES-2024 	Yes N.A. N.A.	
12	Repertory(UG&PG) <ul style="list-style-type: none"> • Department room • Museum cum demonstration room • PG Student discussion room • PG Teaching faculty room • Computer Laboratory with software details • Departmental Library • Availability of Educational material as specified in Schedule I of MES-2024 	Yes	
13	Pediatrics(PG Subject) <ul style="list-style-type: none"> • Department room • Museum cum demonstration room • PG Student discussion room • PG Teaching faculty room • Departmental Library • Availability of Equipment as specified in Schedule I of MES-2024 	N.A.	
14	Psychiatry(PG Subject) <ul style="list-style-type: none"> • Department room • Museum cum demonstration room • PG Student discussion room • PG Teaching faculty room • Departmental Library • Availability of Equipment as specified in Schedule I of MES-2024 	N.A.	
15	Dermatology(PG subject) <ul style="list-style-type: none"> • Department room • Museum cum demonstration room • PG Student discussion room • PG Teaching faculty room • Departmental Library 	N.A.	



	<ul style="list-style-type: none"> • Availability of Equipment as specified in Schedule I of MES-2024 		
16	Yoga for Health Promotion <ul style="list-style-type: none"> • Space for Yoga Instructor, Supporting staff & Equipment • Availability of Equipment as specified in Appendix 10 of MES-2024 	Available	
17	Medical Education Technology Unit <ul style="list-style-type: none"> • Space for Teachers & Supporting staff • Availability of Equipment as specified in Appendix 11 of MES-2024 	Available	





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Part I –INFRASTRUCTURE & OTHER

A. General Details

Sr.No.	Particulars	From 61 to 100 Students Required Built up area (in sq.mt.)	Actual Built up area (in sq.mt.)
1	Administrative Section :- Principal room, Reception, Visitors Room, Committee Room, Administration and Account Section, Record Room, Separate Toilet for male and female	150	160
2	Land Details- Land in acres		2 acres
3	Lecture Halls Lecture halls-5 Capacity in each lecture hall-60/100 students with proper facilities for Electricity ,Audio-Visual Aids, Fans/Coolers	500	518
4	Seminar Hall		150
	Examination hall	150	80
5	University Examination Infrastructure- Strong room for examination		200
6	Common Rooms for Boys and girls with adequate sitting arrangement and locker	40	70
7	Canteen Facility in the college premises	75	261





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☎ 020-67667909 E-mail: dshmccollegepune@gmail.com

www.mtesdshmc.com

ANNEXURE-II

Sr.No.	Name of Trust/Society	Details
1.	Registration Certificate (Copy enclosed)	Trust/Society : No. 1391 on 17/09/1945 Hospital (Bombay Nursing Act) : LCBP-0506-01353 on 01/04/2021
2.	Name of the College/Institute (As per First Affiliation letter or As per Change of Name Proposal Approved by the University)	: Dhondumama Sathe Homoeopathic Medical College
3.	Address with Pincode	: F.P. No. 23, Off Karve Road, Pune 411004
4.	Email ID	: dshmccollegepune@gmail.com
5.	Telephone/Mobile No.(s)	: 7821045562
6.	Website Address	: www.mtesdshmc.com

Signature of Principal with Seal

PRINCIPAL
D.S. Homoeopathic
Medical College, Pune-4.



2000/14/10

The Maharashtra Technical Education Society

RULES & REGULATIONS

1. Name

The name of the Society shall be "The Maharashtra Technical Education Society".

2. Year

The Official year of the Society shall commence with the First day of Kartik and close with the 30th day of Ashwin, (Vikram Samvat).

3. Membership

There shall be four classes of members :

I. Founder Members

Those thirteen who have signed the Memorandum and Articles of Association at the time of Registration of the Society in September 1945.

II. Donors:-

Persons who pay a sum of Rs. 1000/- or more to the Society without any condition for its use shall be recommended to the Board of Control to enlist them as members of the Society.

(This amount can be paid in instalments within a period of two years; After the amount is received, the Board of Control of the Society can select any as a member by a resolution to that effect)

III. Endowment Members

Persons who pay to the Society Rs. 10,000/- or more with such conditions as are acceptable to the Board



(6)

of Control and which (Conditions) do not create any charge or burden on the Society of more than 2½% of the amount in one year shall be recommended to the Board of Control to enlist him as a member of the Society. After such donation is received and Conditions accepted, he can be elected a member of the Society.

IV. Honorary Members.

The Board of Control shall have the right to nominate any person as an Honorary Member of the Society in view of his having rendered meritorious services in the cause of Technical Education by a majority of fourfifths of the strength of the Board. He shall hold office for life, unless he resigns. The total number of such Honorary Members shall not exceed eleven at any one time.

4. Management

The management of the Society shall vest in a Board of Control.

5. General Body

- (a) All the members of the Society mentioned in clause 3 above constitute the General Body which shall meet at least once a year in the month of Magh.
- (b) Special or Extra-ordinary meeting of the General Body may be called by the President of the Society whenever necessary as also on a requisition submitted as per rules framed for that purpose.
- (c) Notice of Meetings—Clear fourteen days' notice in writing shall be given to all the members stating the business to be transacted at such meeting.
- (d) Quorum of Meetings—The quorum for a meeting of the General Body shall be eleven.



(7)

(e) The Founder members shall elect a President and one or more Vice-Presidents of the Society. At all meetings of the General Body the President shall preside and in his absence the Chairman of the Board of Control shall do likewise. In the absence of both the General Body shall elect its own Chairman for the meeting.

(f) The Secretary of the Board of Control shall also be the Secretary of the Society.

6. The Treasurer

The Treasurer shall be elected by the General Body and shall hold office for a period of three years.

7. The Auditor

The General Body shall elect an Auditor every year. He shall not be a member of the Board of Control or of any of the Committees, that the General Body or the Board of Control may hereafter appoint. He shall examine, scrutinize and certify the accounts of the Society. The Auditor may be paid such sum for his services as the General Body may decide.

8. The Board of Control

(A) There shall be a Board of Control to whom the whole responsibility of the management and conduct of affairs of the Society is entrusted.

The Board shall not have less than 7 (Seven) members and not more than 15 (fifteen) members, who will be elected as follows:--

(a) The Founder members shall elect from amongst themselves two members, or if they choose may nominate one or two members from the endowment Members.



(b) The Members of the Society including the endowment Members shall elect not more than seven members from amongst themselves.

(c) The teachers or Life Members of the teaching institutions of the Society shall elect from amongst themselves two to four members to work on the Board of Control. These members will not be more than one third of the other members.

(d) The members of (a) and (b) class shall nominate one or two members to work at the Board of Control either from the members of the Society or outsiders as experts.

(B) The period of members of the Board of Control will be four years and one fourth members shall retire every year and the vacant seats will be filled in by election from the members of the class from which the member retires. The Senior Members to retire by rotation.

If a Vacancy is caused the other members will nominate a member for the remaining period of the Vacancy.

The member so nominated will be from the class of members whose seat is vacant.

(C) The Board shall elect from amongst themselves a Chairman, a Vice-Chairman and a Secretary after every fresh election.

(D) The Board shall meet as often as necessary. It shall call a meeting of the General Body every year in the month of Magh and shall also call an extraordinary meeting of the General Body whenever called upon to do so by the President in his own right or by a requisition submitted as per rules to be framed for that purpose.

(E) It shall submit to the General Body a Report of the progress of the Society every year and have a balance



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sheet prepared and audited by the Auditor for the preceding year and shall also cause to be laid before the General Body a Budget of the estimated receipts and expenditure for the next year.

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(F) The Board of Control shall be responsible for all the management and financial affairs of the Society.

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(G) The Board of Control shall keep or cause to be kept proper accounts, shall collect donations and subscription, shall negotiate and accept loans, shall appoint permanent staff and shall recommend members for acceptance to the General Body.

(H) The first Members of the Board of Control shall hold office for a period of seven years and the next succeeding four shall hold office for a period of *four* years.

9. General

(a) Any member of the General Body may move amendments to the Report in the meeting of the General Body and may move any other resolution regarding the working of the Society.

(b) The elections to the Board of Control shall be held in the manner and the method determined by the Board in rules and bye-laws made for that purpose.

(c) No rules so made shall be altered or modified except by a three-fourths majority of the General Body of persons present and voting.

(d) Vacancies—Any vacancy occurring in the Board of Control in the interval of two elections may be filled in by the respective Bodies, for the remaining period.

10. Legal Representative

The Secretary of the Board of Control shall represent the Society in all legal matters.



11. Bankers

The Bank of Maharashtra Ltd., Poona, The Imperial Bank of India, Ltd., and such other Banks as may be approved by the Board of Control, from time to time, shall be the Bankers of the Society.

We the following signatories certify this to be a correct copy of the Rules and Regulations of the Society, named "The Maharashtra Technical Education Society."

D. K. Sathe

S. G. Marathe

M. V. Gokhale

Manikchand Veerchand Shah

3rd September 1950.

Control
every
from



सर्वो विद्ययाचो जरी मरुत

Handwritten signature and date: 23/9/50



पुणे महानगरपालिका (२०२४ ते २०२७)

१/२/२०२३

पुणे महानगरपालिका (२०२४ ते २०२७)

पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अक्टच्या कलाम ५ अन्वये दिलेले
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

3664

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अक्ट, १९४९ अन्वये श्री. / श्रीमती (डॉ. / सौ.) : मनिषा

वि. सोलंकी डोमिओपॅथिक
यांचे न्या. माधवराव रामे मेमोरियल ट्रेनिंग
का प्लॉट नं. २३ कर्वे रोड येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले
असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati पुणे

has been registered under the Bombay Nursing Homes Registration Act, 1949 In respect of

situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. : LCB-0506-01353
Registration No. :

प्रसूतीसाठी
Maternity 00 कॉट्स
Cots

रजिस्ट्रेशन दि. : ११/१२/२०२४
Date of Registration : ३१/३/२०२७

इतर रुग्णांसाठी
Other Nursing Patients ५० कॉट्स
Cots

ठिकाण Place पुणे
सर्टिफिकेट दिल्याचा दिनांक Date of Issue of Certificate

२०२० पुण्यास बेसुकी करित

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२७ पर्यंत कार्यवाहीत राहिल.

This Certificate shall be valid up to 31 st March

Dr. S. S. Patil
(डॉ.) सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.
Asstt. Medical Officer of Health, Pune Municipal Corporation,
सहाय्यक आरोग्य अधिकारी
पुणे महानगरपालिका



Dr. B. K. Patil
डॉ. भगवान पवार
आरोग्य अधिकारी, पुणे महानगरपालिका
Medical Officer of Health, Pune Municipal Corporation,
पुणे महानगरपालिका

H 22

२०००-१२-२३-सी.ए. (तीप) १९८
R. Ia. No. MSC-2156-S. dated 18-11-57

न. म. मा. २२ म.
C. T. S. 22 म.

सन भू. अ. पत्र क. एलआर १२३५, दि. २१-३-६७.]

मालमत्तेच्या रजिस्टर कार्डातील उतारा

महं पुणे

तालुका पुणे

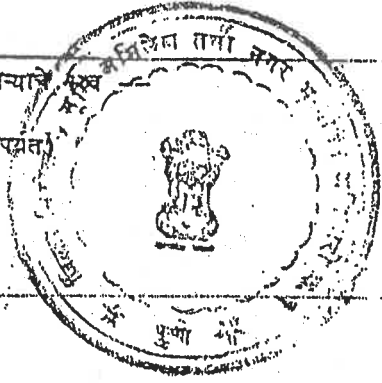
जिल्हा पुणे

महं वंश ११३३५८ २६	अवकाश जी. सी. ८०१३५८०	सत्ता प्रकार फा. एलॉट २३	सरकारला भरलेल्या सान्यांच्या अथवा नंदाचा तपशील व तो केव्हा बदलावयाचा.
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व्याजिने हक्क

मध्य धारण करणाऱ्याचे

क्या प्राप्त झाला (जोपर्यंत तपास लाभला तोपर्यंत)



ATTESTED

Principal & Director
P. G. Department
D. S. Hom. Medical College
Pune-411 004

क्र.सं.	सवहाग	व्हाल्यम नंबर	नवीन धारण करणारा (धा), पट्टेदार (प). अथवा इतर बीजा असणारा (इ)	साक्षीद्वारे सही
१	ख. र. क. पु. ६०००१ दि. प्रापटी व्हॉल्यूमेटरी कंपनी पुणे येथे येणारा विनायक कृष्ण साहे	SRI 1111 606 31.12.47	H महाराष्ट्र टेक्निकल एज्युकेशन कोसायटी पुणे येथे येणारी कृष्ण कार.	करी xxx



क्र.सं.	पूछे जाणिलेले संज्ञे	कोण	दिवस	पिके जाणिलेले जाणवत	कोण	दिवस

वस्तुतः उतराव दिला.

दि. 15/07/2024

कनिस्ट्री जाणिलेले कंपनी
१५ बुधवार पेठ, पुणे र.

[Signature]
पठारी



[Signature]

ATTESTED
[Signature]
Principal & Director
P. G. Department
D. S. Hom. Medical College
Pune-411 004

F.S.I. STATEMENT FOR M.I.E. SOCIETY

FLOOR AREA STATEMENT		EXISTING FLOOR AREA					PROPOSED FLOOR AREA					TOTAL AREA
BUILDING	GROUND	FIRST	SECOND	THIRD	TOTAL	GROUND	MEZZ	FIRST	SECOND	THIRD	TOTAL	(PROPOSED+EXISTING)
1. PRINCIPALS BUNGALOW	94.74	94.74	94.74	NIL	284.22	NIL	NIL	NIL	NIL	NIL	NIL	284.22 SQ.M.
2. LADIES HOSTEL	196.86	196.86	196.86	196.86	787.44	72.27	NIL	72.27	72.27	72.27	289.08	1076.52 SQ.M.
3. COLLEGE BUILDING	836.53	836.58	836.58	836.58	3346.32	410.39	158.60	11.37	11.37	11.37	603.10	3949.42 SQ.M.
4. HOSPITAL a. NORTH-WEST WING (OLD HOSPITAL)	347.17	347.17	347.17	NIL	1041.51	NIL	NIL	NIL	NIL	264.43	264.43	1305.94 SQ.M.
b. NORTH WING	390.89	390.89	377.11	377.11	1536.00	NIL	NIL	NIL	NIL	NIL	NIL	1536.00 SQ.M.
c. NORTH-EAST WING	550.06	550.06	550.06	527.44	2177.62	NIL	NIL	NIL	NIL	NIL	NIL	2177.62 SQ.M.
d. MEDICAL STORE	34.79	NIL	NIL	NIL	34.79	NIL	NIL	NIL	NIL	NIL	NIL	34.79 SQ.M.
e. COVERED LINK	26.28	NIL	NIL	NIL	26.28	NIL	NIL	NIL	NIL	NIL	NIL	26.28 SQ.M.
4. SHED (MESS)	111.40	NIL	NIL	NIL	111.40	NIL	NIL	NIL	NIL	NIL	NIL	111.40 SQ.M.
GRAND TOTAL	2477.37	2416.30	2402.52	1937.99	9234.18	594.06	158.60	83.64	83.64	348.07	1268.01	10502.19 SQ.M.

F.A.R. PERMISSIBLE=1.5
 PERMISSIBLE FLOOR AREA = 10577.38 SQ.MT
 EXISTING FLOOR AREA=9234.18 SQ.MT
 PROPOSED FLOOR AREA = 1268.01 SQ.MT
 TOTAL BUILT UP AREA=10502.19 SQ.MT

AREA OF PLOT=8043.00 SQ.MT
 DEDUCTION FOR ROAD ACQUISITION= 207.90 SQ.MT
 DEDUCTION FOR OPEN SPACES= 783.51 SQ.MT
 NET AREA OF PLOT= 7051.59 SQ.MT

544 sq. mtrs



5188